

**BOARD OF DIRECTORS  
HARRIS-LAKE PARK COMMUNITY SCHOOL DISTRICT  
SPECIAL MEETING -- 6:00 P.M.  
MS/HS Cafeteria  
AGENDA  
November 9, 2021**

**Pledge of Allegiance**

1. Call to order
2. Approve or amend agenda
3. Head Boys Basketball Coach
4. Assistant Boys Basketball/JH Coach
5. Assistant Boys Basketball/JH Coach